## CRIMINAL DOCKET UNITED STATES DISTRICT COURT

COOK

D. C. Form No. 100A Rev.			7.		
	TITLE OF CASE			ATTORNEYS	
	THE UNITED STATES	e e e e e e e e e e e e e e e e e e e	4	For U.S.:	
	vs.			Hubert H. Bryant	
	Oscar Gonzalez-Ortiz				
	\$ 2,000.82% or 5 yrs				
				For Defendant:	

STATISTICAL RECORD COSTS		DATE	NAME OR RECEIPT NO.	REC.	DISB.
J.S. 2 mailed 4-30-70  J.S. 3 mailed (-1-80)  (4 counts)  Violation Transporting aliens in U.S. unlawfully in Title 8	Clerk  Marshal  Docket fee				
Sec. 1324(a)(2)					b

	DATE	PROCEEDINGS
1 1 2 5	+-30-70 +-30-70 +-30-70 +-30-70 -13-70	Indictment, filed in open court.h Record vote of the grand jury filed in open court. Appearance Bond of the defendant in the amount of \$2500.00 filed.h Order Specifying Methods and Conditions of Release filed.h Deft. not present and not represented. Court orders that present bond is forfeited and orders a bench warrant to be issued. Court denies any future bonds until case is disposed of. (LB-J)m Warrant issued. m
17	3-14-79	MO: Case is transferred to Judge H.Dale Cook.(HDC-J)b
	1980	
5.	-8-80	ORDER OF DISMISSAL of Indictment, entered. (HDC-J)ho c/U.S. Atty.
5-	15-80	RETURN on warrant for arrest of Deft., unexecuted. ho

		et .
DATE	PROCEEDINGS	4 .5
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A.O.	100
(Rev.	1-59)

NORTHERN	DISTRICT	OF OKLAHOMA
	Design Harrison II	* 1.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2

## RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE	(Name of commis	sioner)	Miami, Oktaham	ess)
Commission Docket No	CASE No353. OSTATES	Official title United States Code, 19, at as follows:	Title S Section Sectio	tor, charging violation of n. 1324(,20n (2)=2=23=e e Mission of the control of th
WARRANTS OR SUMMO	ONS ISSUED:  Warrar	nt/Summons for	nite" States to	Work or reside.
Date	C -60			(Name of defendant)
to (name and title o	i omcer)	sceived.		
Dubstance of 10	TOT I	2001 Ve	n 727	3
Date	Warrai	it/Summons for		(Nowe of defendant)
to (name and title o	f officer)		NA NA ENVINC	TI FRK
Substance of re	eturn		II S DISTRIC	T COURT
		F ACCUSED TO COMMISSIONER		
ouge		d by Penior Patrol	without warn	rant.
Appearances	for accused	esNone (Name)		(Address)
Proceedings tak	en	(Name)	of essential steps taken at hea	(Address)  Cesent in open court  aring such as "complaint prepared,"
		d of complaint and right to retain coursel at all stage	s of the procee	diags. Teft waive
Bon <del>d fixet at</del>	2500.00 an	iminary hearing and to the U. S. District C	nurt at Tulse.	Oklahoma, in defaul
of his bond.				
OutcomeBou	nd over to U	District Court		
Bail fixed2	<b>-24-70</b> , 19	Amount, \$2500,00	Bonded	, 19, by cash
deposited by (name	)	Addr	ess	19 [or] hy surets
transmitted to clerk	or district court	Addr	ess	, to for J by surecy
(nama)		Addr	ess	who
justified by affidavit	dated	, 19, [or] comm	nitted to Tulsa,	Oklahoma
on	, 19		•	, *

SUBPOENAS FOR WITNESSES 19, 19		a of witness	a)			
at request of (name of par						
Substance of return						
						7000
, 19						
at request of (name of par						
Substance of return	-					
Substance of return						
	for (nan					
at request of (name of par						
Substance of return			· · · · · · · · · · · · · · · · · · ·			
The second of th				(Name)		
PRELIMINARY EXAMINATION:  (Not to be used if case was disp	osed of at first pre	sentation)	United States	(Address)		
(Not to be used it case was dis)	obed of at hist pro		A	(Name)		
Date	Appea	rances for	Accused	(Address)		
	~~		l	(		
WITNESSES FOR UNITED STAT		nes and addresses	•	SES FOR ACCUSED:	•	•
					-	
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Witness payroll contain	no ne	mog cartified				
Proceedings taken		incs certifice	1 to chicoa cons	op minimizer for Per	<i>y</i>	,
OutcomeBail fixed	, 19	Amount, \$	В	onded	, 19.	by cash
deposited by (name)	*********		Address	***************************************		
transmitted to clerk of dis	trict court			~~~~	~~~~~~	, 19
[or] by surety (names)		***********	Address	***********	******************	
and			Address			
who justified by affidavit		, 19	Committee	d to		
on,						
Certified to be a correct tra			4.0			
Made thisda	ay of		, 19			
Transmitted to Clerk of						***************************************
district of				, J	19	
					United States (	commissioner.